TENTATIVE AGENDA

TEMPORARY LOCATION AT SAFETY CENTER BRICKER ROOM [400 W. SHERIDAN AVE.]

REGULAR MEETING 6:00 P.M.

NOVEMBER 24, 2026

1. **Pledge of Allegiance** *[Please silence cell phones and remove hats/ball caps]*
2. **Roll Call**
3. **Positive Comments**
4. **Approval of Agenda**
5. **Approval of Consent Agenda** ***[Consent Agenda Items can be approved in one motion]***
   - A. Approving minutes of the November 10, 2026 Regular Meeting
   - B. Approving License Renewal permit #LC0058166 Class C Retail Alcohol License (LC) for El Porton Huerta Inc. located at 506 S. Fremont St.
   - C. Approving License Renewal permit #LC0058075 Class C Retail Alcohol License (LC) for Qixin Sun DBA Win Wang located at 502 W. Sheridan Ave.
   - D. Approving October 2026 Budget/Revenue and Expense/Cash Reports
   - E. Approving October 2026 Treasurer's Report
6. **Resolution—**Approving Abstract of Claims #2027-10 for $423,695.88
7. **Old Business**
   - A. Discussion/Resolution—Update on Housing project located at 301 W. Sheridan Ave. and proceed with property at Council's discretion
8. **New Business**
   - A. Discussion/Resolution—Approving Fall 2026 City-Wide clean-up report and authorize City Clerk to execute check for expenses incurred [Shenandoah Sanitation]
   - B. Discussion/Resolution—Accepting FY 2026 Independent Auditors Report [Office of Auditor of State]
   - C. Discussion/Resolution—Approving State Auditor to complete City Audit for Fiscal Year 2027
   - D. Discussion/Resolution—Approving Invoice # in the amount of $833.33 to Iowa Downtown Resource Center for the 2026 Downtown Assessment [Split cost between Vision/SCIA/City]
   - E. Discussion/Resolution—Approving Invoice #500 in the amount of $10,300.00 to Tompkins Painting for City Hall Repairs
   - F. Resolution—Ratifying and Approving Rates/Salaries for Part-Time/Seasonal/Full-Time Employees of the City of Shenandoah 2026 #17 [List of wages are available at City Hall]
9. **Citizens Opportunity to Address** ***Council [When called upon, please stand at the podium and state your name/address] [Limited up to 3 minutes per person]***
10. **Council/Committee Reports** ***[Limited up to 3 minutes per person]***
11. **Items for Future Agendas**
    - *A.* Change Order #1 [WWTP]
    - *B.* Contract 1—Wells and Contract 2—Well Houses and Site Improvements
12. **Adjourn**

[Next Regular Council Meeting – December 8, 2026 at 6:00 P.M.]