TENTATIVE AGENDA

TEMPORARY LOCATION AT SAFETY CENTER BRICKER ROOM [400 W. SHERIDAN AVE.]

REGULAR MEETING 6:00 P.M.

NOVEMBER 10, 2026

1. **Pledge of Allegiance** *[Please silence cell phones and remove hats/ball caps]*
2. **Roll Call**
3. **Positive Comments**
4. **Approval of Agenda**
5. **Public Hearing**
   A. Plans, Specifications, Form of Contract and Estimate of cost for the Wells No. 29 & 30; Contract 1—Wells and Contract 2—Well Houses and Site Improvements Project
6. **Approval of Consent Agenda** ***[Consent Agenda Items can be approved in one motion]***
   A. Approving minutes of the October 27, 2026 Regular Meeting
   B. Approving License Renewal permit #LC0050646 Class C Retail Alcohol License (LC) for BA Enterprises, LLC DBA Tipsy Trail located at 111-113 S. Elm St.
   C. Approving License permit #LE0001617 Class "E" retail Alcohol License (LE) ownership change for Hy-Vee, Inc. located at 500 S. Fremont St.
   D. Approving License permit #2026-01 Cigarette/Tobacco/Nicotine/Vapor License ownership change for Hy-Vee, Inc. located at 500 S. Fremont St.
7. **Resolution—**Approving Abstract of Claims #2027-09 for $1,706,598.37
8. **Old Business**
   A. Discussion/Resolution—Rehab Property progress update from Jon Roberts on property located at 706 9th Ave. and proceed with property at Council's discretion
   B. Discussion/Resolution—Nuisance Property progress update from James and Deborah Lewis on property located at 805 5th Ave. and proceed with property at Council's discretion
9. **New Business**
   A. Discussion/Resolution—Adopting Plans, Specifications, Form of Contract and Estimate of Cost for the Wells No. 29 & 30; Contract 1—Wells and Contract 2—Well Houses and Site Improvements Project
   B. Discussion/Resolution—Approving Change Order #2 [Exterior Crown molding/waterproofing] in the amount of $37,522.14 to Andrew Tuckpointing LLC for City Hall Repairs
   C. Discussion/Resolution—Approving Final Invoice #2600034 in the amount of $10,000.00 to Andrew Tuckpointing LLC for City Hall Repairs [Initial tuckpointing repair]
   D. Discussion/Resolution—Approving Pay Application #26 in the amount of $584,562.34 to All Purpose Construction for the Wastewater Improvement Project upon USDA approval and authorize City Officials to execute pay application and authorize the City to request an advance from USDA
   E. Discussion/Resolution—Approving Invoice #92043 in the amount of $926.50 to Thiele GeoTech Inc. for the Wastewater Improvement Project upon USDA approval and authorize the City to request an advance from USDA
   F. Discussion/Resolution—Approving the purchase of Moyno 2000 Series Pump Skid & Install in the amount not to exceed $35,167.98 from JCI Industries, Inc.
   G. Discussion/Resolution—Approving FY 2026 City Street Finance Report and authorizing City Clerk to submit report to Iowa Department of Transportation [Due December 1, 2026]
   H. Discussion/Resolution—Approving FY 2026 Annual Urban Renewal Report [AURR] and authorizing City Clerk to submit report to Department of Management [Due December 1, 2026]
   I. Discussion/Resolution—Approving FY 2026 Annual Finance Report and authorizing City Clerk to submit report to Iowa Department of Management/State Auditor [Due December 1, 2026]
   J. Discussion/Resolution—Approving Public Event Application for SCIA on November 28, 2026 for the Night the Lights Come On Event [Street Closures—See request] [Requested Barricades]

K. Discussion/Resolution—Setting date for second Council meeting to December 21, 2026 [Originally scheduled for December 22, 2026]; if needed

L. Discussion/Resolution—Approving the temporary location of the Safety Center Bricker Room [400 W. Sheridan] for the November 24, 2026 and December 8, 2026 [if needed] Council Meetings due to City Hall Repairs

10. **Citizens Opportunity to Address *Council [When called upon, please stand at the podium and state your name/address] [Limited up to 3 minutes per person]***

11. Council/Committee Reports *[Limited up to 3 minutes per person]*

12. **Items for Future Agendas**

A. Change Order #1—Wastewater Improvement Project [Nov. 24]

13. **Adjourn**

[Next Regular Council Meeting – November 24, 2026 at 6:00 P.M.]