

TENTATIVE AGENDA
SHENANDOAH CITY COUNCIL
REGULAR MEETING 6:00 P.M.
MAY 26, 2026

- 1. Pledge of Allegiance** *[Please silence cell phones and remove hats/ball caps]*
- 2. Roll Call**
- 3. Positive Comments**
- 4. Approval of Agenda**
- 5. Approval of Consent Agenda** *[Consent Agenda Items can be approved in one motion]*
 - A. Approving minutes of the May 12, 2026 Regular Meeting
 - B. Approving renewal permit Class “E” Retail Alcohol License (LE) for Walmart #1683 located at 705 S. Fremont St.
 - C. Approving April 2026 Budget/Revenue and Expense/Cash Reports
 - D. Approving April 2026 Treasurer’s Report
- 6. Resolution**—Approving Abstract of Claims #2026-22 for \$630,945.25
- 7. New Business**
 - A. Discussion/Resolution—Approving an Amendment to the 28E Agreement between the City of Shenandoah and Shenandoah Community School with a new term expiration of June 30, 2029 and cost estimates
 - B. Discussion/Resolution—Approving proposed Budget Amendments for FY 2026 and set a Public Hearing on June 9, 2026 at 6:00 P.M.
 - C. Discussion/Resolution—Approving Change Order #001 on the Shenandoah Library Sunshade Project [Eliminate two outer cables/Add’l excavation and flowable fill in response to materials encountered and direction of geotechnical engineer/install two in ground quatizite electrical boxes to extend pathways serving new lighting] [Overall increase of \$15,515.00 to Cormaci Contract]
 - D. Discussion/Resolution—Authorizing the sale of City owned property [Library office equipment/Golf Course Equipment/Park Equipment/Water Equipment/Airport City Vehicles/Police Impound Vehicles] by Public Auction [June 6, 2026 at 10:00 A.M. at Shenandoah Sanitation] [Rain date will be June 7, 2026 at 10:00 A.M.]
 - E. Resolution—Ratifying and Approving Rates/Salaries for Part-Time/Seasonal/Full-Time Employees of the City of Shenandoah 2026 #7 [List of wages are available at City Hall]
- 8. Citizens Opportunity to Address Council** *[When called upon, please stand at the podium and state your name/address] [Limited up to 3 minutes per person]*
- 9. Council/Committee Reports** *[Limited up to 3 minutes per person]*
- 10. Items for Future Agendas**
 - A.
 - B.
- 11. Adjourn**