

**TENTATIVE AGENDA**  
**SHENANDOAH CITY COUNCIL**  
**REGULAR MEETING 6:00 P.M.**  
**APRIL 14, 2026**

- 1. Pledge of Allegiance** *[Please silence cell phones and remove hats/ball caps]*
- 2. Roll Call**
- 3. Positive Comments**
- 4. Approval of Agenda**
- 5. Public Hearing**
  - A. Proposed Budget for Fiscal Year 2027
- 6. Approval of Consent Agenda** *[Consent Agenda Items can be approved in one motion]*
  - A. Approving minutes of the March 24, 2026 Special Meeting
  - B. Approving minutes of the March 24, 2026 Regular Meeting
  - C. Approving renewal permit Class "C" Retail Alcohol License (LC) #LC0005240 for B.P.O Elks #1122 located at 709 S. Fremont St.
- 7. Resolution**—Approving Abstract of Claims #2026-19 for \$545,012.21
- 8. New Business**
  - A. Discussion/Resolution—Approving and Adopting Fiscal Year 2027 Annual Budget and Certification of City Taxes for July 1, 2026 – June 30, 2027 and authorizing City Clerk to certify Budget
  - B. Discussion/Resolution—Setting a Public Hearing date on April 28, 2026 at 6:00 P.M. on the proposition to authorize a Loan Agreement and the issuance of Notes to evidence the obligations of the City thereunder [Fremont Channel Aquifer]
  - C. Discussion/Resolution—Approving Solicitation of bids to demolish/clean-up of City owned properties located at 102 W. Sheridan Ave., 608 Sportsman’s Park [Old Pool House located between Wilson Aquatic Center and Elijah Baldwin Baseball Field], 300 University, 402 W. Valley Ave., and 319 E. Washington Ave. [2026-01] and authorize the City Clerk to public notice
  - D. Discussion/Resolution—Approving an agreement between the City of Shenandoah and Michael A./Sarah J. Waite for the demolition of the dwelling located at 604 8<sup>th</sup> Ave. [Grant Application for Private Demolition] [Grant Reimbursement; \$7,500.00/Max Amount]
  - E. Discussion/Resolution—Approving Pay Application #19 in the amount of \$905,545.70 to All Purpose Construction for the Wastewater Improvement Project upon USDA approval and authorize City Officials to execute pay application and authorize BOKF to issue reimbursement to the City
  - F. Discussion/Resolution—Approving Invoice #89510 in the amount of \$5,395.00 to Thiele GeoTech Inc. for the Wastewater Improvement Project upon USDA approval and authorize BOKF to issue reimbursement to the City
  - G. Discussion/Resolution—Approving Pay Application #1 in the amount of \$234,039.86 to Voltmer, Inc for the Shenandoah Municipal Airport RWY 4-22 & TXY Lighting System Project
  - H. Discussion/Resolution—Approving the purchase of a ABI Force Z23SLT Stand-on Multi-Functional Field Cultivator in the amount not to exceed \$47,927.50 from TurfWerks for the Park/Rec Department as budgeted in the FY2027 Budget [Paid by Wilson Trust Funds]
  - I. Discussion/Resolution—Approving the purchase of a New Tymco 435 Street Sweeper from Armor Equipment [Purchase price-\$237,996.00; 7-year Finance Price-\$294,665.00] as budgeted in the FY2027 Budget
  - J. Discussion/Resolution—Approving E-Cycle Event partnership with Pella Corporation; Lloyd, Inc. and/or MidAmerican Energy on May 1, 2026 from 3:00 P.M. to 5:00 P.M. [Cost will be split evenly between all sponsors]
  - K. Discussion/Resolution—Approving a Sewer Adjustment request from Jerry Wageman for 406 Carter St. in the amount of \$1,124.31 in sewer fees for March 2025 [April billing]

- L. Discussion/Resolution—Approving a temporary exclusion of Chapter 93 as recommended by the Park Board and Water Superintendent to fill the Wilson Aquatic Center public swimming pool
- M. Resolution—Ratifying and Approving Rates/Salaries for Part-Time/Seasonal/Full-Time Employees of the City of Shenandoah 2026 #4 [List of wages are available at City Hall]
- 9. Citizens Opportunity to Address Council [When called upon, please stand at the podium and state your name/address] [Limited up to 3 minutes per person]**
- 10. Council/Committee Reports [Limited up to 3 minutes per person]**
- 11. Items for Future Agendas**
  - A. Public Hearing-Fremont Channel Aquifer Loan Agreement Issuance [Apr 28]
- 12. Adjourn**

*[Next Regular Council Meeting – April 28, 2026 at 6:00 P.M.]*