

TENTATIVE AGENDA
SHENANDOAH CITY COUNCIL
REGULAR MEETING 6:00 P.M.
MARCH 24, 2026

- 1. Pledge of Allegiance** *[Please silence cell phones and remove hats/ball caps]*
- 2. Roll Call**
- 3. Positive Comments**
- 4. Approval of Agenda**
- 5. Approval of Consent Agenda** *[Consent Agenda Items can be approved in one motion]*
 - A. Approving minutes of the March 10, 2026 Regular Meeting
 - B. Approving Renewal permit Class “C” Retail Alcohol License #LC0046318 for City of Shenandoah DBA Shenandoah Golf Course located at 1800 S. Elm St.
 - C. Approving February 2026 Budget/Revenue and Expense/Cash Reports
 - D. Approving February 2026 Treasurer’s Report
- 6. Resolution**—Approving Abstract of Claims #2026-18 for \$269,940.69
- 7. Old Business**
 - A. Discussion/Resolution—Approving the amendment of Ordinance Chapter 93 Water Conservation, Third reading
- 8. New Business**
 - A. Discussion/Resolution—Setting a Public Hearing on April 14, 2026 at 6:00 P.M. for the FY 2027 Budget Adoption and Certification of Taxes and authorize City Clerk to publish public notice
 - B. Discussion/Resolution—Nuisance Property hearing request from Scott Young on property located at 318 Lake St and proceed with property at Council’s discretion
 - C. Discussion/Resolution—Nuisance Property hearing request from Valerie Croll on property located at 508 5th Ave. and proceed with property at Council’s discretion
 - D. Discussion/Resolution—Approving Ahlers & Cooney Bond Counsel engagement Letter [Interim Financing on Fremont Channel Aquifer]
 - E. Discussion/Resolution—Authorizing the sale of City owned property [1991 Ford Truck with Boom; 17,853 miles] by sealed bid [All bids are due by 10:00 A.M. on April 24, 2026] [Minimum Bid of \$1,000]
 - F. Resolution—Ratifying and Approving Rates/Salaries for Part-Time/Seasonal/Full-Time Employees of the City of Shenandoah 2026 #3 [List of wages are available at City Hall]
- 9. Citizens Opportunity to Address Council** *[When called upon, please stand at the podium and state your name/address] [Limited up to 3 minutes per person]*
- 10. Council/Committee Reports** *[Limited up to 3 minutes per person]*
- 11. Items for Future Agendas**
 - A. Park Playground Selection [April 14; 6:00 P.M.]
- 12. Adjourn**

[Next Regular Council Meeting – April 14, 2026 at 6:00 P.M.]