

**TENTATIVE AGENDA**  
**SHENANDOAH CITY COUNCIL**  
**REGULAR MEETING 6:00 P.M.**  
**AUGUST 26, 2025**

- 1. Pledge of Allegiance** *[Please silence cell phones and remove hats/ball caps]*
- 2. Roll Call**
- 3. Positive Comments**
- 4. Approval of Agenda**
- 5. Approval of Consent Agenda** *[Consent Agenda Items can be approved in one motion]*
  - A. Approving minutes of the August 12, 2025 Regular Meeting
  - B. Approving ownership change for License # LE0001617 for Hy-Vee, Inc. DBA Hy-Vee located at 500 S. Fremont
- 6. Resolution**—Approving Abstract of Claims #2026-04 for \$136,814.85
- 7. New Business**
  - A. Discussion/Resolution—Approving the City Clerk to publish notice to solicit bids of City owned properties available for purchase by sealed bids [All bids due by 10:00 A.M. on September 19, 2025]
  - B. Discussion/Resolution—Setting City Wide Fall Clean-up date [October 18, 2025 from 8:00 A.M. to 3:00 P.M.]
  - C. Discussion/Resolution—Approving the purchase of a John Deere 4066R Compact Utility Tractor and a Trimax Snake [S-3-320] mower from Van-Wall Equipment, Inc. for the Golf Course [Purchase Price-\$89,156.70; 5-year Finance Price-\$104,179.60]
  - D. Discussion/Resolution—Approving the purchase of a Greensmaster TriFlex Hybrid 3320 mower from Midwest Turf & Irrigation [10% upon delivery and 5 annual payments starting July 2026]
  - E. Discussion/Resolution—Approving Public Event Application for Santa’s Workshop on November 29, 2025 for a lighted Christmas parade [Street closures-Sheridan Ave. from Willow St. to Railroad St.]
  - F. Discussion/Resolution—Approving Street Closure request for Shenandoah Community School District on October 3, 2025 for the Homecoming Parade [Street closure of W. Sheridan between Railroad St. to Sycamore St.; Railroad St. between W. Sheridan and W. Valley Ave.; W. Lowell between Railroad St. and Elm St.]
- 8. Citizens Opportunity to Address Council** *[When called upon, please stand at the podium and state your name/address] [Limited up to 3 minutes per person]*
- 9. Council/Committee Reports** *[Limited up to 3 minutes per person]*
- 10. Items for Future Agendas**
- 11. Adjourn**

*[Next Regular Council Meeting – September 9, 2025 at 6:00 P.M.]*