

**TENTATIVE AGENDA**  
**SHENANDOAH CITY COUNCIL**  
**REGULAR MEETING 6:00 P.M.**  
**FEBRUARY 11, 2025**

- 1. Pledge of Allegiance** *[Please silence cell phones and remove hats/ball caps]*
- 2. Roll Call**
- 3. Positive Comments**
- 4. Approval of Agenda**
- 5. Public Hearing**
  - A. Amendment of City Ordinance Chapter 165 [Zoning Ordinance] Zoning Designation of Palm Ave from Residence District Multiple Family to M-1 Light Industrial District, first reading
  - B. Amendment of City Ordinance Chapter 69 Parking Regulations, first reading
- 6. Approval of Consent Agenda** *[Consent Agenda Items can be approved in one motion]*
  - A. Approving minutes of the January 28, 2025 Regular Meeting
  - B. Approving Renewal Permit Class C Retail Alcohol License (LC) for City of Shenandoah, DBA Shenandoah Golf Course located at 1800 S. Elm St.
- 7. Resolution**—Approving Abstract of Claims #2025-15 for \$888,848.71
- 8. New Business**
  - A. Discussion/Resolution—Approving amendment of City Ordinance Chapter 165 [Zoning Ordinance] Zoning Designation of Palm Ave. from Residence District Multiple Family to M-1 Light Industrial District, first reading
  - B. Discussion/Resolution—Approving amendment of City Ordinance Chapter 69 Parking Regulations, Section 69.05, first reading
  - C. Discussion/Resolution—Approving an offer to buy real estate and authorizing City Officials to execute offer for property located at 601 W. Ferguson Rd.
  - D. Discussion/Resolution—Authorizing a bid letting on March 17, 2025 at 11:00 A.M. and setting a public hearing date on March 25, 2025 at 6:00 P.M. on the Shenandoah Municipal Airport Lighting Project
  - E. Discussion/Resolution—Approving a Sewer Adjustment request from Stacy Truex on behalf of Chayna Truex for 318 E. Grant Ave. in the amount of \$228.35 in sewer fees for the December 2024 sewer charges [January billing]
- 9. Citizens Opportunity to Address Council** *[When called upon, please stand at the podium and state your name/address] [Limited up to 3 minutes per person]*
- 10. Council/Committee Reports** *[Limited up to 3 minutes per person]*
- 11. Items for Future Agendas**
  - A. 606 S. Center Update [Feb. 25]
  - B. Final Plat for 406 S. Fremont and 504 S. Fremont [McDonalds]
  - C. Airport Lighting Project Hearing [Mar. 25]
  - D. Budget Property Tax Levy Hearing [Mar. 25]
- 12. Adjourn**